## **NEWS from the BRIDGE**

Life @ Bridge Street United Church, Belleville, Ontario, during COVID-19

AN INITIATIVE BROUGHT TO YOU BY THE TRANSITION TEAM

FRIDAY, MARCH 26, 2021



We premier our weekly online worship services on **YouTube, Sundays @ 10 a.m.** 

DETAILS ARE PRINTED IN THIS NEWSLETTER.



Sunday, March 28, 2021

<u>Psalms 118: 1-2,19-29</u> <u>Mark 11: 1-11</u>



Our Holy Week observances take place on

Maundy Thursday,
Good Friday,
and Easter Sunday.

All will premier at 10 a.m. on our usual YouTube channel and will subsequently be available on-demand.

### EASTER OFFERINGS —

Please remember to make a special offering this Easter season...

CHEQUE - Drop off at or mail to 60 Bridge St. E., Belleville, ON, K8N 1L7.

INTERAC e-Transfer – Add admin@bridgestchurch.com to your INTERAC e-Transfer contact list and your donation will be automatically deposited into the church's operating bank account (no security questions/ answers to worry about). Your INTERAC e-Transfer donations will be recorded and receipted at the end of the year.

**CREDIT CARD** – Click the "Donate Now" button on the home page of our website, <a href="www.bridgestreetchurch.com">www.bridgestreetchurch.com</a>, to contribute through "CanadaHelps".

**PAR** (Pre-Authorized Remittance, monthly, administered by the United Church of Canada) – Please contact the church office @ **admin@bridgestchurch.com** to arrange for this method of contributing.



Thank you!

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### SUBSCRIPTION DRIVE

<u>Broadview</u> magazine brings subscribers news of issues within the national church, insights into the workings of other congregations and thought-provoking articles on timely issues.

It's time to renew or become a new subscriber! \$25 (tax included) for 8 issues.

**DEADLINE** for 2021 - 2022 SUBSCRIPTION ORDERS IS **TUESDAY, APRIL 6.** 

### Orders/Payment can be made by cheque or via Interac e-Transfer ...

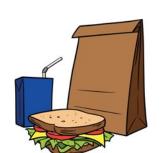
- **Cheque** make payable to "Bridge Street United Church" with "Broadview" on memo line and drop off in mail slot or mail to 60 Bridge St. E., Belleville, K8N 1L7.
- Interac e-Transfer to <a href="mailto:admin@bridgestchurch.com">admin@bridgestchurch.com</a> with "Broadview" in the message field.

**Please do not include payment for this subscription with your offering,** as this is not a donation to be recorded with your offerings.

Questions? Call church office @ 613-962-9178



### WESTMINSTER UNITED CHURCH



### ... for your donation of \$175 to the meal programs at BSUC.

We truly appreciate your thoughtfulness to support these programs as we work together to help the food insecure in our community.



This week you are invited to pray for the following individuals and their circumstances. As seems right, please pray for their strength, pray for their soul to be comforted, and pray for a different and better future than is their current circumstance.

### life of the Church, surely prayer is á prominent one.

Praying for one and another has long been a practice that communities of faith engage in at times of celebration, sorrow, uncertainty, fear, and thanksgiving.

Of the many activities

that contribute to the

#### **WE LIFT BEFORE GOD:**

**Those** whose health is imperiled.

**Those** who are experiencing anxiety brought about by the challenges of life in the time of a pandemic.

**COVID-19 doubters and deniers** that they might come to a more fulsome understanding of the challenges that still beset the world, our country, our provinces, and our cities.

**Folk** who are poor, hungry, homeless or provisionally housed, as they live with uncertainty and fear.

**Those** whose challenges have yet to be conveyed to us and yet are so very real.

Rev. David welcomes news of others for whom we can pray. Please reach out and advise. interim.clergy@gmail.com or 1-905-375-7369



# ... for the week of March 28, 2021

Click below to access Rev. G. David King's YouTube address ...

https://youtube.com/channel/UCt8ig2lpQ8ILzRfKjNmcuSw or go to the home page of our church website for a link, www.bridgestreetchurch.com.

Available
Beginning
this Sunday,

March 28 @ 10 a.m.

### HYMN: Ride On, Ride On, the Time Is Right - VU #126

- 1 Ride on, ride on, the time is right: the roadside crowds scream with delight; palm branches mark the pilgrim way where beggars squat and children play.
- Ride on, ride on, your critics wait, intrigue and rumour circulate; new lies abound in word and jest, and truth becomes a suspect quest.
- Ride on, ride on, while well aware that those who shout and wave and stare are mortals who, with common breath, can crave for life and lust for death.
- 4 Ride on, ride on, though blind with tears, though voiceless now and deaf to jeers.

  Your path is clear, though few can tell their garments pave the road to hell.
- 5 Ride on, ride on, God's love demands.
  Justice and peace lie in your hands.
  Evil and angel voices rhyme:
  you are the man and this the time.

### HYMN: Sanna, Sannanina\* - VU #128

Sanna, sannanina, sanna, sanna.

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### HYMN: Hosanna, Loud Hosanna—VU #123

- Hosanna, loud hosanna the happy children sang; through pillared court and temple the joyful anthem rang; to Jesus, who had blessed them close folded to his breast, the children sang their praises, the simplest and the best.
- 2 From Olivet they followed 'mid an exultant crowd, the victory palm branch waving, and singing clear and loud; the Lord of earth and heaven rode on in lowly state, content that little children should on his bidding wait.
- 3 "Hosanna in the highest!"

  That ancient song we sing,
  for Christ is our Redeemer;
  earth, let your anthems ring.
  O may we ever praise him
  with heart and life and voice,
  and in his humble presence
  eternally rejoice!

Words: Jennette Threlfall 1873

Music: trad.  $18^{\text{th}}$ -century German tune, adapt. Xavier Ludwig Hartig 1868

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<sup>\*</sup> An African version of Hosanna. Words and Music: traditional South African. Arr. Nocholas Williams ca. 1993

# the Revised Common LECTIONARY

### Psalms 118: 1-2, 19-29

O give thanks to the LORD, for he is good; his steadfast love endures forever!

Let Israel say, "His steadfast love endures forever."

Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.

This is the gate of the LORD; the righteous shall enter through it.

I thank you that you have answered me and have become my salvation.

The stone that the builders rejected has become the chief cornerstone.

This is the Lord's doing; it is marvelous in our eyes.

This is the day that the LORD has made; let us rejoice and be glad in it.

Save us, we beseech you, O LORD! O LORD, we beseech you, give us success!

Blessed is the one who comes in the name of the LORD. We bless you from the house of the LORD.

The LORD is God, and he has given us light. Bind the festal procession with branches, up to the horns of the altar.

You are my God, and I will give thanks to you; you are my God, I will extol you.

O give thanks to the LORD, for he is good, for his steadfast love endures forever.

#### Mark 11: 1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it.

If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'"

They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?"

They told them what Jesus had said; and they allowed them to take it.

Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it.

Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields.

Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.