

NEWS from the BRIDGE

**Life @ Bridge Street United Church,
Belleville, Ontario, during COVID-19**

AN INITIATIVE BROUGHT TO YOU BY THE TRANSITION TEAM

TUESDAY, JULY 6, 2021



We premier our weekly online worship services on
YouTube, Sundays @ 10 a.m.

DETAILS ARE PRINTED IN THIS NEWSLETTER.



Sunday, July 11, 2021



Think on this...

"When I'm brave and strong, and care for children and the sick and the poor, I become a better person. And when I'm cruel, cowardly, or tell lies, or get drunk, I turn into someone less worthy, and I can't respect myself. That's the divine retribution I believe in."

- Ken Follett, 'World Without End'



This week you are invited to pray for the following individuals and their circumstances.

As seems right, please pray for their strength, pray for their soul to be comforted, and pray for a different and better future than is their current circumstance.

WE LIFT BEFORE GOD:

Those whose health is imperiled.

Those who are experiencing anxiety brought about by the challenges of life in the time of a pandemic.

COVID-19 doubters and deniers that they might come to a more fulsome understanding of the challenges that still beset the world, our country, our provinces, and our cities.

Folk who are poor, hungry, homeless or provisionally housed, as they live with uncertainty and fear.

Those whose challenges have yet to be conveyed to us and yet are so very real.

Rev. David welcomes news of those for whom we can pray.

Please reach out and advise.

interim.clergy@gmail.com or 1-905-375-7369



***... for the week of
July 11, 2021***

Click below to access our YouTube address ...

<https://www.youtube.com/channel/UCe5V3FUW19w-taYEJqIXYhA>

or go to the home page of our church website for a link, **www.bridgestreetchurch.com**.

Available

Beginning

this Sunday,

July 11 @ 10 a.m.

WELCOME REV. PHIL HOBBS

Guest Preacher, Summer Worship

July 4, 11 and 18

Rev. Phil Hobbs is a Retired Minister (Ordained 1984) in voluntary association with Bridge Street Church. Phil and [his wife] Carol enjoy tending their flower and vegetable garden in Picton - and delight in spending time (when COVID protocols allow) with their grandchildren.

the Revised Common LECTIONARY

II Samuel 6:1-5,12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

It was told King David, 'The LORD has blessed the household of Obed-edom and all that belongs to him, because of the ark of God.' So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. David danced before the LORD with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt-offerings and offerings of well-being before the LORD. When David had finished offering the burnt-offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Psalm 24

Of David. A Psalm.

The earth is the LORD's and all that is in it,
the world, and those who live in it;
for he has founded it on the seas,
and established it on the rivers.

Who shall ascend the hill of the LORD?
And who shall stand in his holy place?
Those who have clean hands and pure hearts,
who do not lift up their souls to what is false,
and do not swear deceitfully.
They will receive blessing from the LORD,
and vindication from the God of their salvation.
Such is the company of those who seek him,
who seek the face of the God of Jacob.
Selah

Lift up your heads, O gates!
and be lifted up, O ancient doors!
that the King of glory may come in.
Who is the King of glory?
The LORD, strong and mighty,
the LORD, mighty in battle.
Lift up your heads, O gates!
and be lifted up, O ancient doors!
that the King of glory may come in.
Who is this King of glory?
The LORD of hosts,
he is the King of glory.
Selah

HYMN: This is God's Wondrous World—VU #296

1 This is God's wondrous world,
and to my listening ears
all nature sings, and round me rings
the music of the spheres.
This is God's wondrous world;
I rest me in the thought
of rocks and trees, of skies and seas,
God's hand the wonders wrought.

- 2 This is God's wondrous world:
the birds their carols raise;
the morning light, the lily white,
declare their Maker's praise.
This is God's wondrous world:
God shines in all that's fair;
in the rustling grass or mountain pass,
God's voice speaks everywhere.
- 3 This is God's wondrous world:
O let me ne'er forget
that though the wrong seems oft so strong,
God is the ruler yet.
This is God's wondrous world:
why should my heart be sad?
Let voices sing, let the heavens ring:
God reigns, let earth be glad!

Words: Malthie Davenport Babcock 1901, alt.

Music: English trad. melody; adapt. Franklin L. Sheppard 1915; adapt. Stanley Oliver 1929
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HYMN: Dance with the Spirit—MV #156

Dance with the Spirit early in the mornin',
walk* with the Spirit throughout the long day.
Work and hope for the new life a-born-in',
listen to the Spirit to show you the way.

***alternatives: "move" or "sing"**

Words: Jim Strathdee, 1995

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