

NEWS from the BRIDGE

Life @ Bridge Street United Church,
Belleville, Ontario, during COVID-19



AN INITIATIVE BROUGHT TO YOU BY THE TRANSITION TEAM

FRIDAY, OCTOBER 15, 2021



Sunday, October 17 2021

We premier our weekly online worship services on
YouTube, Sundays @ 10 a.m.

Mark 10: 17–31

DETAILS ARE PRINTED IN THIS NEWSLETTER.

Think on this...

"To cheapen the lives of any group of [people], cheapens the lives of all [people], even our own. This is a law of human psychology, or human nature. And it will not be repealed by our wishes, nor will it be merciful to our blindness."

- William Pickens

Our Congregation's Thanksgiving Offerings

RECEIVED TO DATE: \$1,540

BUDGET TARGET: \$4,000

Methods of giving:

MAIL TO: 60 Bridge St. E., Belleville, ON, K8N 1L7

E-TRANSFER TO: admin@bridgestchurch.com

KNITTERS UNITED NEWS...

Last week, on behalf of Knitters United, I delivered 288 hats and mitts, including some lovely sets, to *Keep Kids Warm*.

I was in the lobby of the new police station explaining my purpose to an officer. A young woman having business at the counter turned around quickly and enthusiastically thanked our group. Her children receive snowsuit sets each year and they are all so appreciative! That one spontaneous and sincere thank you from a recipient really affected me. We do make a difference in the lives of so many families.

We will be distributing to the Learning Foundation (elementary and secondary schools) next and keeping the adult-sized hats and mitts for the church meal programs.

With much gratitude to each of you who kept knitting throughout the pandemic!

Elizabeth Ewashkiw, Coordinator



This week you are invited to pray for the following individuals and their circumstances.

As seems right, please pray for their strength, pray for their soul to be comforted, and pray for a different and better future than is their current circumstance.

WE LIFT BEFORE GOD:

Those whose health is imperiled.

Those who are experiencing anxiety brought about by the challenges of life in the time of a pandemic.

COVID-19 doubters and deniers that they might come to a more fulsome understanding of the challenges that still beset the world, our country, our provinces, and our cities.

Folk who are poor, hungry, homeless or provisionally housed, as they live with uncertainty and fear.

Those whose challenges have yet to be conveyed to us and yet are so very real.

Rev. David welcomes news of those for whom we can pray.

Please reach out and advise.

interim.clergy@gmail.com or 1-905-375-7369



**... for the week of
October 17, 2021**

Click below to access our YouTube address ...

<https://www.youtube.com/channel/UCe5V3FUW19w-taYEJqIXYhA>

or go to the home page of our church website for a link, **www.bridgestreetchurch.com**.

**Available
Beginning
this Sunday,
October 17 @ 10 a.m.**

the Revised Common
LECTIONARY

Mark 10: 17-31

As he, that is Jesus, was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age--houses, brothers and sisters, mothers and children, and fields with persecutions--and in the age to come eternal life. But many who are first will be last, and the last will be first."

HYMN: - As Those of Old Their First-fruits Brought — VU #518

- 1 As those of old their first-fruits brought
of vineyard, flock, and field
to God, the giver of all good,
the source of bounteous yield;
so we today our first-fruits bring:
the wealth of this good land,
of farm and market, shop and home,
of mind and heart and hand.

- 2 A world in need now summons us
to labour, love, and give,
to make our life an offering
to God, that all may live.
The church of Christ is calling us
to make the dream come true:
a world redeemed, by Christ-like love,
all life in Christ made new.

- 3 With gratitude and humble trust
we bring our best to you,
not just to serve your cause, but share
your love with neighbours too.
O God, who gave yourself to us
in Jesus Christ, your son,
help us to give ourselves each day
until life's work is done.

Words: Frank von Christerson 1960, alt. Music: English trad. melody; harm. Ralph Vaughan Williams 1906.
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HYMN: I Thank You, Thank You, Jesus — MV #188

1. *(Swahili)(Sung twice)*
 Asante sanna Yesu, asante sanna Yesu,
 asante sana Yesu moyoni.

2. *(Sung twice)*
 I thank you, thank you, Jesus
 I thank you, thank you, Jesus
 I thank you, thank you, Jesus in my heart.

3. *(Sung twice)*
 I can't live without you, yes,
 I can't live without you.
 I can't live without you in my heart.

4. *(Sung twice)*
 I love you, love you, Jesus, I love you, love you, Jesus,
 I love you, love you, Jesus in my heart.

5. *(Sung twice)*
 I thank you, thank you, Jesus
 I thank you, thank you, Jesus
 I thank you, thank you, Jesus in my heart.

6. *(Swahili)(Sung twice)*
 Asante sanna Yesu, asante sanna Yesu,
 asante sana Yesu moyoni.

Words (Swahili): traditional song, East Africa. English paraphrase: *More Voices*, 2007
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